14. The Longest Most Amazing Prophecy:
2300 Days to Judgment

Jesus' life and death were prophesied hundreds of years in advance. The timing of those salvation events help us know today that "the hour of His judgment has come".

1. What does God promise about the future? "Surely the Lord God will do nothing unless He _____ His secret unto His servants the prophets." Amos 3:7 (889)

2. Does that include the pre-advent judgment of Rev 14:7? "The _____ of His judgment _____ _____." (1183)

3. Judgment is about setting things right. How does Daniel speak of this same prophecy and shed light on the time element? "Unto _____ _____ and _____ _____ _____, then shall the sanctuary be cleansed." Dan 8:14 (866)

4. What part of the sanctuary is seen in the central part of Revelation? "And the temple of God was opened in heaven and there was seen in His temple the _____ of His covenant." Rev 11:19 (1182)

5. The prophecy of Revelation 14 is set in the last days; does the prophecy of the 2300 reach that far? "Understand that the vision refers to the _____ of _____ _____." Dan 8:17 (866) "Look, I am making known to you what shall happen in the _____ _____ of the indignation." Dan 8:19 (866)

6. How can 2300 days reach so far? "I have appointed thee a _____ ___ _____ _____." Ezk 4:6 (804) cf Num 14:34 (140) Note: In symbolic prophecy time is most often symbolic of literal time periods.

7. These longer than expected time periods are further explained in Gabriel's return visit: "_____ _____ are determined (lit. "cut off") upon your people." Dan 9:24 (868) 70 weeks (7 days @ wk x 70) = 490 days / years.

8. What is the event that begins the 70 weeks or 490 years? "Know therefore

and understand that _____ the going forth of the _____ to restore and build Jerusalem until Messiah the Prince….” Dan 9:25 (868)
Note: The date for the command is the seventh year of Artaxerxes in 457 BC. Counting from that date 483 years into the future we come to AD 27, the date of Jesus’ baptism and anointing (Gk. c*hristos*) at the Jordan River (Lk 3:1-22)

9. The prophecy is segmented into three parts: “Until Messiah the Prince there will be _____ _____ and _____-_____ weeks…” and “____ _____…” Dan 9:25, 27 (868) Note: These refer to sequential periods of 49 years (7x7 = 49) followed by 434 years (62x7= 434). In other words, from the “command to restore” until Messiah there will be a period of 483 years, followed by 7 years for a total of 490 years.

10. What would be the central goal of Messiah’s first coming? “And after the sixty-two weeks Messiah shall be _____ _____ but _____ for_____.” Dan 9:26 (868)

11. When would this happen and what would it do to the sacrificial system? “He (the Messiah) shall confirm a covenant with many for one week; But in the middle of the week He shall bring an _____ ___ _____ and offering.” Dan 9:27 (868) Note: In the middle of the week points 3 ½ years past AD 27 into the last seven year period of the 490 year prophecy to AD 31. Three and a half years later that final prophetic week ended in AD 34. (See chart)

12. Four hundred and ninety years were marked off for the Jewish people. When that period ended in AD 34 it left exactly 1810 years remaining in the 2300. By adding 1810 years to AD 34 we come to 1844. According to the prophecy what was to then take place? “Unto two thousand three hundred days, then shall the sanctuary be _____.” Dan 8:14 (866)

13. What alone can cleanse us in this judgment hour of history? “If we confess our sins He is faithful and just to forgive us our sins and to _____ us from all unrighteousness.” 1 Jn 1:9 (1168)

My Decision: _____ I believe we are in the end-times and I want to be forgiven and cleansed from all my sins. I’m trusting in Jesus to finish the work He has begun in me.

Scriptures

Amos 3:7	Ezk 4:6; Num 14:34	Dan 9:25-27	Rev 14:7
Dan 8:13	Dan 8:27; 9:21	Deut 4:13	1 Jn 1:9
Dan 8:14	Dan 9:24	Jn 15:10	Eph 5:25-27
Rev 11:19	Dan 9:25	Jn 7:6	Rev 7:14
Rev 14:7	Dan 9:26	Jn 17:1	
Dan 8:14	Lk 3:1-3	Rom 5:6 RSV	
Dan 8:17, 19	Mk 1:14-15	Dan 8:14	